

# Scripture Story ACTIVITY Pack

# ONE



**Abraham**  
*the patriarch*



**Deborah**  
*the prophetess*



**Samuel**  
*the prophet*



## “Abraham’s Faith Tested”

**L**ONG AGO, THERE LIVED a very righteous Hebrew named Abraham. He was righteous because he listened to the Creator, Yah, and did everything he was told to do. Abraham and his lovely wife Sarah did not have children, even though they wanted some very much. But Sarah was not able to have children.

One day, Yah sent heavenly messengers to Abraham when he was sitting at the entrance to his tent during the hottest part of the day. Abraham looked up and saw three men standing nearby. He ran to meet them and bowed low to the ground. Then he said to the leader of the messengers, who was the Son of Yah, “My master, if it pleases you, stop here for a while. Rest in the shade of this tree while water is brought to wash your feet. And since you’ve honored your servant with this visit, let me prepare some food to refresh you before you continue on your journey.”

“All right,” said the Son of Yah. “Do as you have suggested.”

So Abraham ran back to the tent and asked his wife, Sarah, to bake bread from the best flour they had. As the heavenly messengers ate, Abraham waited on them in the shade of the trees.

“Where is Sarah, your wife?” the messengers asked.

“She’s inside the tent,” Abraham replied.

Then the Son of Yah said, “I will return to you about this time next year, and your wife, Sarah, will have a son!”

Yah kept his word and did what he had promised through his Son. Sarah became pregnant and she gave birth to a son for Abraham in his old age. This happened at the exact time Yah had said it would: one year later. And Abraham named their son Isaac.

When Isaac got a little older, Yah tested Abraham’s faith.

“Abraham!” Yah called.

“Yes,” Abraham replied. “Here I am.”

Yah said, “Take your son, your only son—Isaac, whom you love so much—and go to the land of Moriah. Go and sacrifice him as a burnt offering on one of the mountains, which I will show you.”



Since Abraham was so faithful he listened to Yah and did not argue. The next morning Abraham got up early. He saddled his donkey and took two of his servants with him, along with his son, Isaac. Then he chopped wood for a fire for a burnt offering and set out for the place Yah had told him about. On the third day of their journey, Abraham looked up and saw the place far in the distance.

“Stay here with the donkey,” Abraham told the servants. “The boy and I will travel a little farther. We will worship there, and then we will come right back.”

So Abraham placed the wood for the burnt offering on Isaac’s shoulders, while he himself carried the fire and the knife.



As the two of them walked on together, Isaac turned to Abraham and said, “Father?”

“Yes, my son?” Abraham replied.

“We have the fire and the wood,” the boy said, “but where is the sheep for the burnt offering?”

“Yah will provide a sheep for the burnt offering, my son,” Abraham answered.

And they both walked on together. When they arrived at the place where Yah had told him to go, Abraham built an altar and arranged the wood on it. Then he tied his son, Isaac, and laid him on the altar on top of the wood. Faithfully, Abraham picked up the knife to kill his son as a sacrifice. At that moment the heavenly messenger of Yah called to him from heaven, saying, “Abraham! Abraham!”

“Yes,” Abraham replied. “Here I am!”

“Don’t lay a hand on the boy!” the messenger said. “Do not hurt him in any way, for now I know that you truly fear Yah. You have not kept your son, your only son, from me.”

Then Abraham looked up and saw a ram caught by its horns in a thicket. So he took the ram and sacrificed it as a burnt offering in place of his son. Abraham named the place Yah-Yireh (which means “Yah will provide”). Long after this happened, people still used that name as a popular saying: “On the mountain of Yah it will be provided.”



Then the messenger of Yah called again to Abraham from heaven. “This is what Yah says: Because you have obeyed me and have not kept your son, your only son, from me, I swear by my own name that I will certainly bless you. I will multiply your descendants beyond number, like the stars in the sky and the sand on the seashore. Your descendants will conquer the cities of their enemies. And through your descendants all the nations of the earth will be blessed—all because you have obeyed me.”

Then they returned to the servants and traveled back to Beersheba, where Abraham continued to live.

What Yah was showing Abraham, and young Hebrews like you who would hear this story, was how much he actually loves us, because Yah himself would send his own Son, Yahushua the Messiah, who he loves very much, to die for us as a sacrifice for all the bad things we’ve said, done, thought of, and felt, which we’re very sorry for. Once we ask Yah to forgive us for these wrong actions, words, thoughts, and feelings, he can look at his Son, and know that his sacrifice washes those sins away.

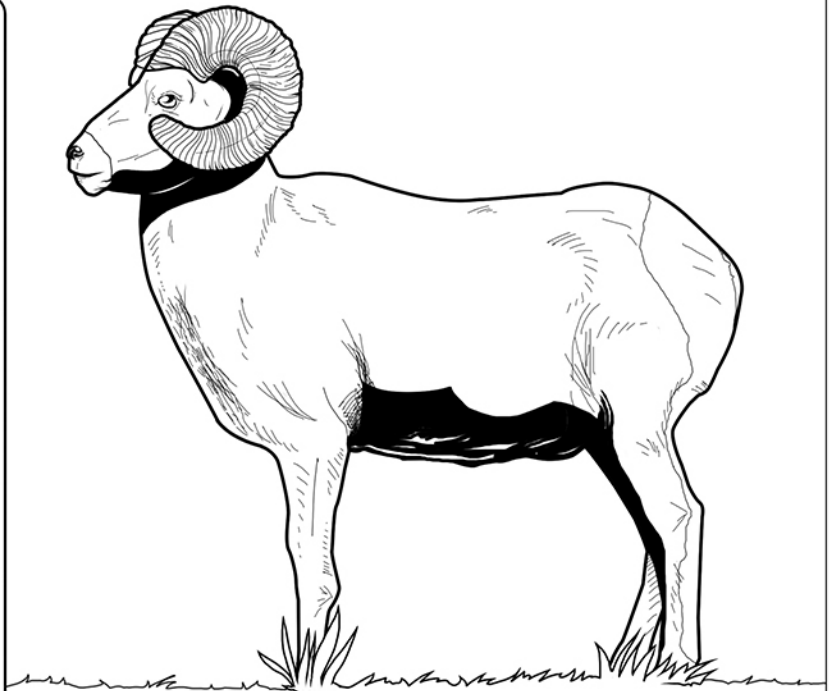
Read this story in: **Genesis 18:1-15** | **Genesis 21:1-20** | **Genesis 22:1-19**

## Did You Know . . . ?

### **RAM IN A THICKET**

When most people in America think of rams, they usually picture bighorn sheep, like the one to the right. Those wild rams are native to North America, but all male sheep are called *rams*, and there are many breeds of sheep all over the world, both wild and domestic.

Do some research and find out which sheep can be found in your country, and whether they have wool or hair. And also find out if they are wild or domestic.



## “Abraham’s Faith Tested”

### Summary

ABRAHAM WAS A RIGHTEOUS Hebrew, obeying Yah’s commands, and for many years, he and his wife, Sarah, longed to have children. Yah told him that he was going to have a son, but he and Sarah were very old. Despite this, they did have a son one year later, just as promised. Abraham and Sarah named him Isaac, and he made them very happy. But when Isaac was older, Abraham was told to sacrifice him, even though he was the one child they were promised and had been waiting for. But Abraham was so righteous that he went out to sacrifice his son, because he was faithful and obedient to Yah, and loved him more than anyone.

### Answer These Questions

1. Who was the leader of the heavenly messengers?

---

2. After Abraham got everything ready and was prepared to sacrifice his son, who told Abraham to not go through with the sacrifice?

---

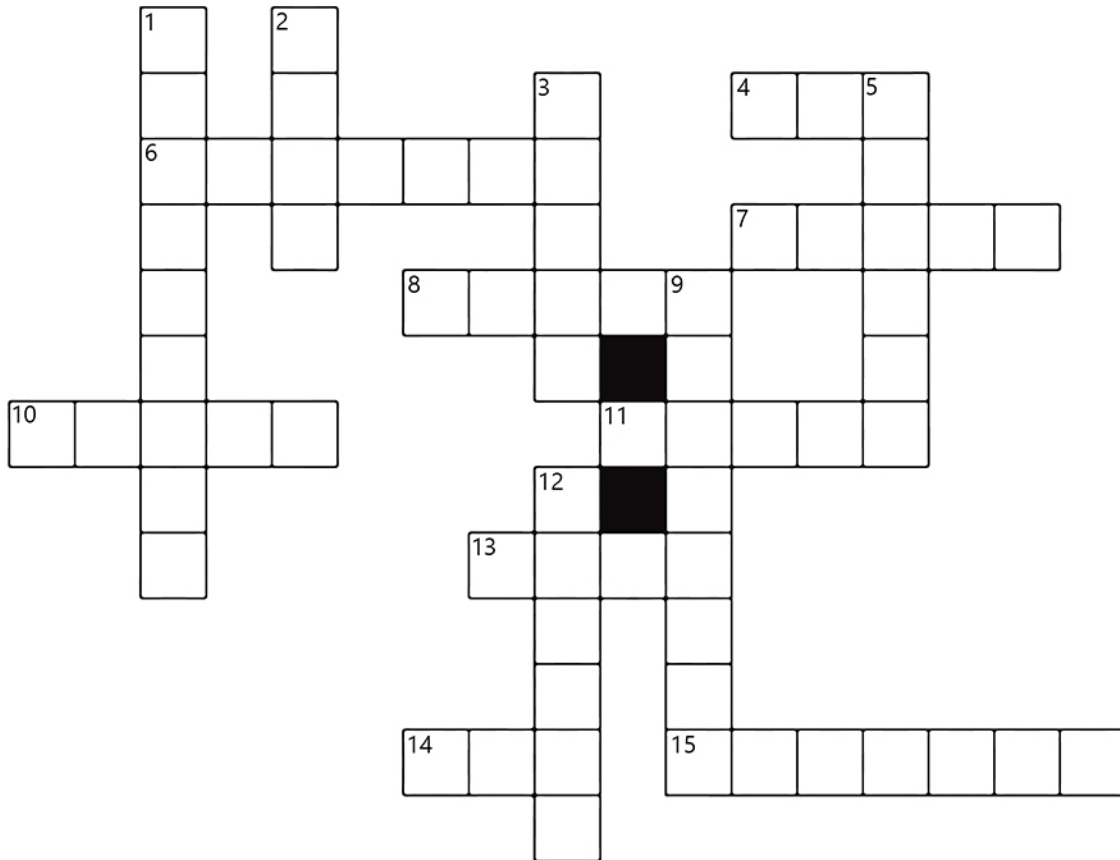
3. Yah told Abraham to take his beloved son, Isaac, to the land of Moriah to sacrifice him as a burnt offering. Since Abraham was so faithful and listened to Yah, what *didn’t* he do?

---

4. While Abraham, his son, and his servants were journeying to Moriah to sacrifice Isaac, what day of the journey was it when Abraham looked up and saw the mountain in the distance?

---

CROSSWORD PUZZLE  
**Abraham**  
*the patriarch*



**ACROSS**

4. What Yah provided for a burnt offering.
6. Abraham's descendants would do this to their enemies' cities.
7. The number of heavenly messengers Abraham invited to rest in the shade.
8. The name of Abraham's second son.
10. Abraham had this when Yah tested him.
11. "Yah-\_\_\_\_\_" means "Yah will provide."
13. Abraham placed this on Isaac's shoulders.
14. How many years it took before the promise of a son was fulfilled by Yah.
15. Through Abraham's descendants, all the \_\_\_\_\_ of the earth will be blessed.

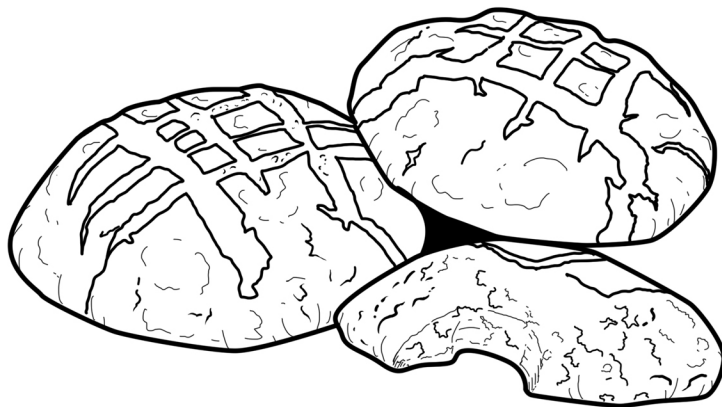
**DOWN**

1. Yah told Abraham to do this to Isaac.
2. Sarah was in this when the heavenly messengers visited Abraham.
3. What Sarah baked for the heavenly messengers.
5. Where Abraham, Isaac, and his servants traveled to worship.
9. Abraham and Sarah wanted to have these.
12. Abraham told his servants to stay with this animal.



WORD SEARCH  
**Abraham**  
*the patriarch*

H I N S R S A R K P E B L M S  
 A S C H T B O N K F R P E T H  
 I A R A R L I N H E R S N E T  
 R A R A D F E H A E S A M R I  
 O C H A E V E D G E V T V I A  
 M A G S A R O N N R V B Y F F  
 M E U E I X A G E D O N K E Y  
 Y V H Y R N E S G N I N R O M  
 A T H A T R T R A V E L X W J  
 H A E V S H A R A S R A M O O  
 Y Y L B V T N E I D E B O R U  
 L U F H T I A F S H A D E S R  
 Y Q F E R O H S A E S N M H N  
 M J C T H I C K E T C Z I I E  
 S A D D L E R E T A W H Q P Y



“ So Abraham ran back to the tent and asked his wife, Sarah, to bake bread from the best flour they had.

ABRAHAM  
 BREAD  
 DONKEY  
 FAITH  
 FAITHFUL  
 FIRE

HEAVEN  
 ISAAC  
 JOURNEY  
 KNIFE  
 MORIAH  
 MESSENGERS

MORNING  
 OBEDIENT  
 OLDAGE  
 PREGNANT  
 RAM  
 SADDLE

SARAH  
 SEASHORE  
 SERVANTS  
 SHADE  
 STAR  
 THICKET

TRAVEL  
 WATER  
 WORSHIP  
 YAH  
 YAHYIREH  
 YEAR



## “Deborah’s Victory”

**T**HE NATION OF ISRAEL had been at peace for a long time after a brave Hebrew was raised up by Yah to rescue them from their enemies. His name was Ehud, from the tribe of Benjamin. After the death of Ehud, the Israelites again started disobeying Yah. So Yah let the Canaanite King Jabin of Hazor conquer Israel. Sisera, the commander of Jabin’s army, lived in Harosheth-Ha-Goyim.

Jabin’s army had nine hundred iron chariots, and for twenty years he made life miserable for the Israelites, until finally they begged Yah for help. Deborah the wife of Lappidoth was a prophetess and a leader and judge of Israel during those days. She would sit under Deborah’s Palm Tree between Ramah and Bethel in the hill country of Ephraim, where Israelites would come and ask her to settle their legal cases.

One day, Barak the son of Abinoam was in Kedesh in Naphtali, and Deborah sent word for him to come and talk with her. When he arrived, she said: “I have a message for you from Yah, the Elohim of Israel! You are to get together an army of ten thousand men from the Naphtali and Zebulun tribes and lead them to Mount Tabor. Yah will cause Sisera to fight you at the Kishon River. Sisera will be leading King Jabin’s army as usual, and they will have their chariots, but Yah has promised to help you defeat them.”

“I’m not going unless you go!” Barak told her.

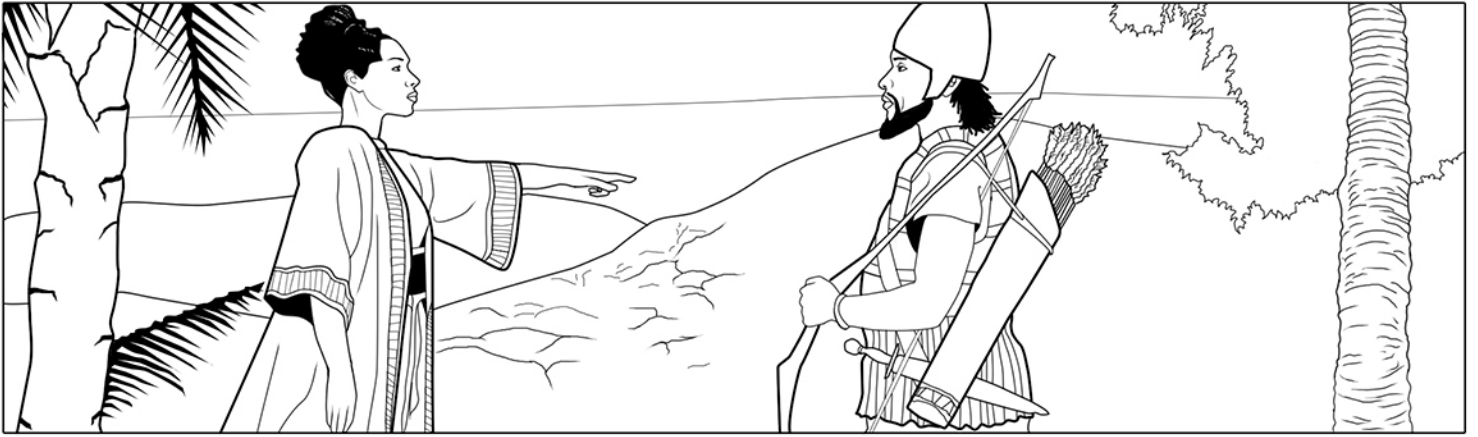
“All right, I’ll go!” Deborah replied. “But I’m warning you that Yah is going to let a woman defeat Sisera, and no one will honor you for winning the battle.”

Deborah and Barak left for Kedesh, where Barak called together the troops from Zebulun and Naphtali. Ten thousand soldiers gathered there, and Barak led them out from Kedesh. Deborah went too.

At this time, Heber of the Kenite clan was living near the village of Oak in Zaananim, not far from Kedesh. The Kenites were descendants of Hobab, the father-in-law of Moses, but Heber had moved and had set up his tents away from the rest of the clan. When Sisera learned that Barak had led an army to Mount Tabor, he called his troops together and got all nine hundred iron chariots ready. Then he led his army away from Harosheth-Ha-Goyim to the Kishon River.



Deborah shouted, “Barak, it’s time to attack Sisera! Because today Yah is going to help you defeat him. In fact, Yah has already gone on ahead to fight for you.”



On Deborah’s words, Barak led his ten thousand troops down from Mount Tabor. And during the battle, Yah confused Sisera, his chariot drivers, and his whole army. Everyone was so afraid of Barak and his army, that even Sisera jumped down from his chariot and tried to escape.

Barak’s forces went after Sisera’s chariots and army as far as Harosheth-Ha-Goyim. Sisera’s entire army was wiped out. Only Sisera escaped. He ran to Heber’s camp, because Heber and his family had a peace treaty with the king of Hazor. Sisera went to the tent that belonged to Jael, Heber’s wife.

She came out to greet him and said, “Come in, sir! Please come on in. Don’t be afraid.”

After they had gone inside, Sisera lay down, and Jael covered him with a blanket. “Could I have a little water?” he asked. “I’m thirsty.”

Jael opened a leather bottle and poured him some milk, then she covered him back up.

“Stand at the entrance to the tent,” Sisera told her. “If someone comes by and asks if anyone is inside, tell them ‘No.’” Sisera was exhausted and soon fell fast asleep.

Jael then took a hammer and drove a tent-peg through his head into the ground, and he died. Meanwhile, Barak had been following Sisera, and Jael went out to meet him. “The man you’re looking for is inside,” she said. “Come in and I’ll show him to you.” They went inside, and there was Sisera—dead and stretched out with a tent-peg through his skull.

That same day the Israelites defeated the Canaanite King Jabin, and his army was no longer powerful enough to attack the Israelites. Jabin grew weaker while the Israelites kept growing stronger, and at last the Israelites destroyed him.

Deborah and Barak sang a song of praise to Yah that day. And there was peace in Israel for about forty years. Whenever the Israelites obeyed Yah, they enjoyed peace and safety. But when they rebelled, Yah raised up enemies against them, as it is to this day.

## “Deborah’s Victory”

### Summary

AFTER ISRAEL WAS CONQUERED by a Canaanite king, Deborah the prophetess and a warrior named Barak were raised up by Yah to lead ten thousand Israelite men to the battlefield. The army wiped out Sisera’s troops and only Sisera escaped. Sisera then traveled to the tent of a woman named Jael and slept there. But he was killed by Jael, leaving both Sisera and his entire army dead. The Israelites thereafter enjoyed peace and safety following the fierce battle, but when they disobeyed Yah, he caused more enemies to rise up against them.

### Answer These Questions

1. After Israel was at peace and Ehud from the tribe of Benjamin died, what did Israel do?

---

2. On Deborah’s words, Barak led his ten thousand troops down from Mount Tabor. And during the battle, Yah confused everyone who was on Sisera’s side. But besides being confused, what else were Sisera and his men?

---

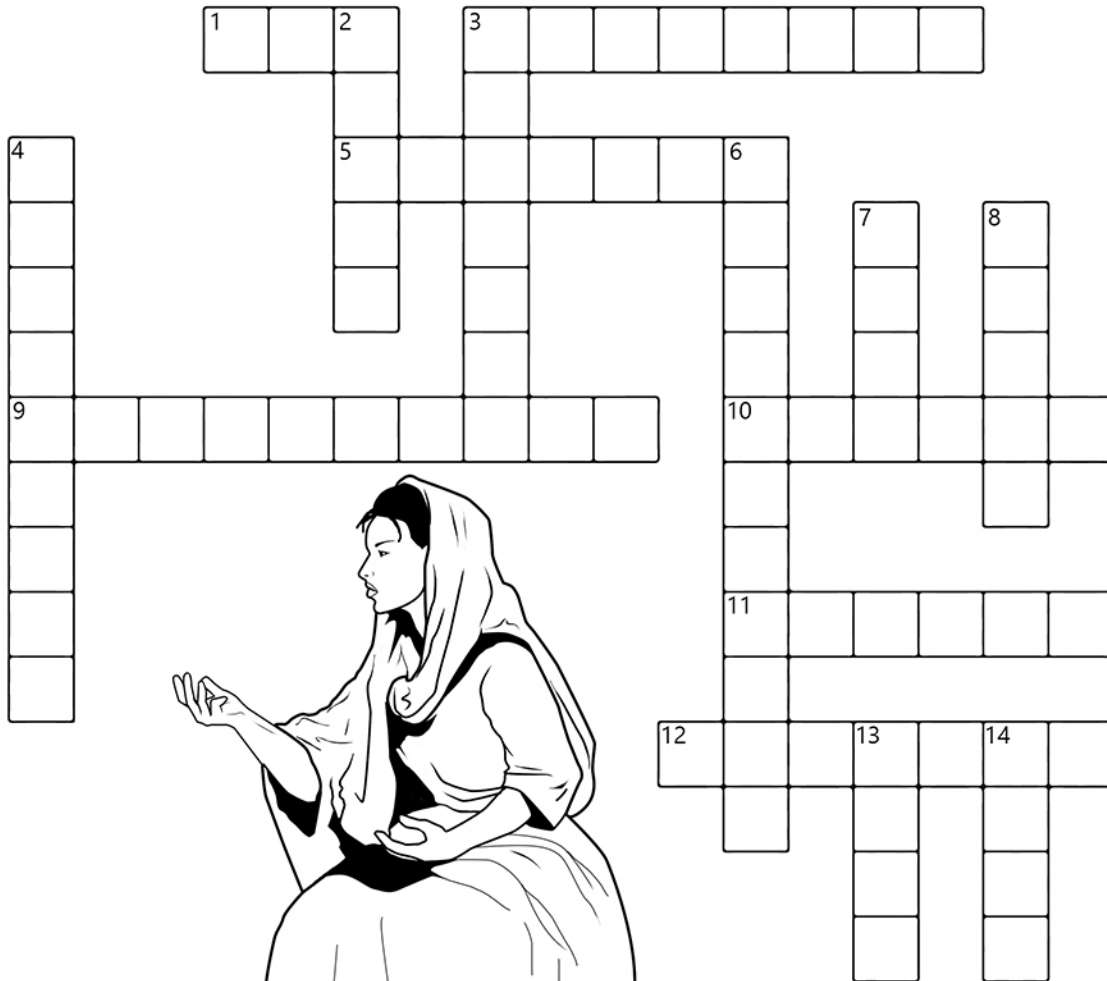
3. “Stand at the entrance to the tent,” Sisera told Jael. “If someone comes by and asks if anyone is inside, tell them ‘No.’” What sin was Sisera instructing Jael to commit? And explain why it was a sin?

---

4. After Sisera was killed, Barak, who had been following Sisera, finally reached Jael’s tent. She went out to meet Barak and told him to come inside and see Sisera dead. On that very same day, Deborah and Barak did what?

---

CROSSWORD PUZZLE  
**Deborah**  
*the prophetess*



“She would sit under Deborah’s Palm Tree between Ramah and Bethel. . . .”

**ACROSS**

1. “I have a message for you from \_\_\_\_\_.”
3. What Yah did to Sisera, his chariot drivers, and his whole army.
5. When Sisera lay down, this is what Jael covered him with.
9. People who defeated the Canaanite king, Jabin.
10. Tool used to kill Sisera.
11. The nation of Israel enjoyed “peace and \_\_\_\_\_” whenever they obeyed Yah.
12. Who Yah raises up whenever Israel rebels.

**DOWN**

2. Name of Jael’s husband.
3. What Sisera jumped down from when he tried to escape.
4. Name of Deborah’s husband.
6. The number of soldiers gathered from the tribes of Naphtali and Zebulun.
7. Type of tree Deborah would sit under in the hill country of Ephraim.
8. What Sisera asked for when he was thirsty.
13. What Jael poured from a leather bottle.
14. Brave Hebrew Yah raised up from the tribe of Benjamin.



MAZE  
**Deborah**  
*the prophetess*

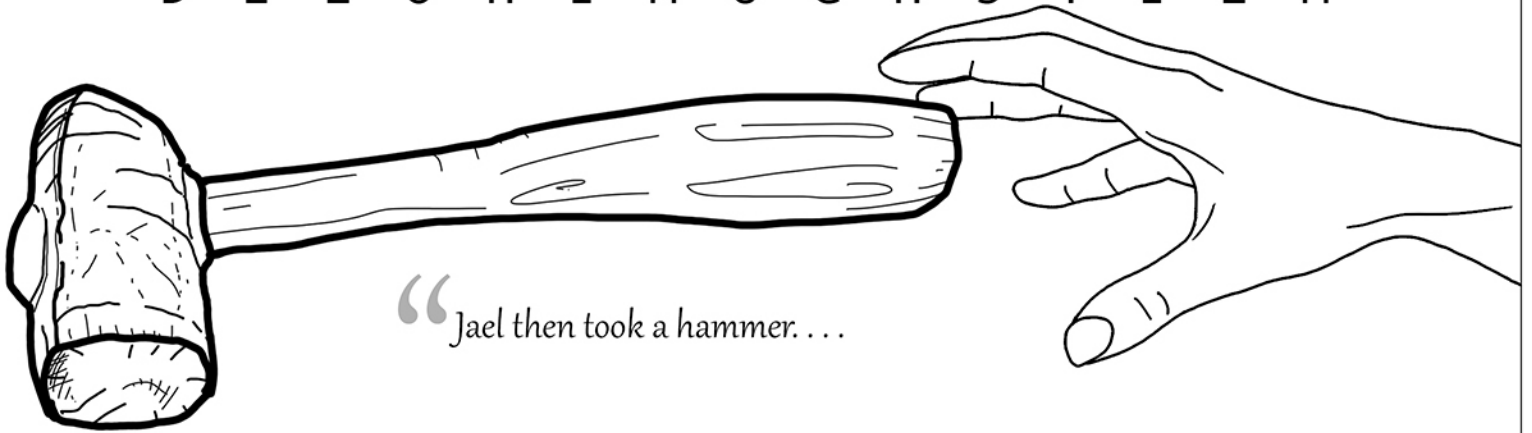


**Help Barak lead his troops from  
Kedesh to Mount Tabor**



WORD SEARCH  
**Deborah**  
*the prophetess*

H C K I P D Y H O R B A D C D  
 U S B A A M A M E G E S T A E  
 A Q E E R M A S R S N L A N B  
 R G D D M A C C S A J E E A O  
 E M N E E U B E P T A E F A R  
 S I R I E K T O Y O M P E N A  
 I L O C K E W T W I I H D I H  
 S K K S H E S E I R N A F T W  
 O A K P R R N I F A N Y H E L  
 L J O F I E M M E H Q P O I L  
 E R U H M F G M D C N Z L S U  
 P L T I Y R T N U O C U C R K  
 U A E N S N A P H T A L I A S  
 R S E L T T A B H E B E R E H  
 D E L O H I M U C H S T I L M



“Jael then took a hammer. . . .”

- |          |           |         |            |         |
|----------|-----------|---------|------------|---------|
| ARMY     | CANAANITE | ELOHIM  | KING       | RESCUE  |
| ASLEEP   | CHARIOT   | ENEMIES | MILK       | SISERA  |
| BARAK    | COUNTRY   | HAMMER  | NAPHTALI   | SKULL   |
| BATTLE   | DEAD      | HEBER   | OAK        | THIRSTY |
| BENJAMIN | DEBORAH   | ISRAEL  | POWERFUL   | WIFE    |
| CAMP     | DEFEAT    | KEDESH  | PROPHETESS | YAH     |

## “Yah Speaks to Samuel”

**A**N ISRAELITE MAN NAMED Elkanah lived in Ramah, a town in the hill country of Ephraim, for that was the tribe he was born to. Elkanah had a wife named Hannah, who was unable to have children. This brought Hannah great sorrow. Once a year Elkanah traveled from his hometown to Shiloh, where he worshiped Yah the All-Powerful Creator and offered sacrifices. Eli was Yah’s priest there, and his two sons Hophni and Phinehas served with him as priests as well.

One day, Elkanah was in Shiloh offering a sacrifice when Hannah began crying and refused to eat. So Elkanah asked, “Hannah, why are you crying? Why won’t you eat? Why do you feel so bad? Don’t I mean more to you than ten sons?”

But Hannah was still sorrowful. When the sacrifice had been offered, and they had eaten the meal, Hannah got up and went to pray. Eli was sitting in his chair near the door to the place of worship.

Hannah was brokenhearted and was crying as she prayed, “Yah my strength, I am your servant, but I am so miserable! Please let me have a son. I will give him to you for as long as he lives, and his hair will never be cut.” She said this in fulfillment of a special law found in the Torah that spoke of men and woman not cutting their hair as a sign that they were set apart to Yah. That law was called the Nazirite Vow.

So Hannah prayed silently to Yah in the place of worship for a long time. But though her words were not heard, her lips were moving.

Because of this, Eli thought she may have had a lot of wine. “How long are you going to stay drunk?” he asked. “Sober up!”

“Sir, please don’t think I’m no good!” Hannah answered. “I’m not drunk, and I haven’t been drinking. But I do feel miserable and terribly upset. I’ve been praying all this time, telling Yah about my problems.”

Eli replied, “You may go home now and stop worrying. I’m sure the Elohim of Israel will answer your prayer.”

“Sir, thank you for being so kind to me,” Hannah said. Then she left, and after eating something, she felt much better.



Elkanah and his family got up early the next morning and worshiped Yah. Then they went back home to Ramah. Not long after this, Yah blessed Elkanah and Hannah with a son. Hannah named him Samuel, because Samuel sounds like the Hebrew term for “asked of Elohim,” or “heard by Elohim.”

The next time Elkanah and his family went to offer their yearly sacrifice, he took along a gift that he had promised to give to Yah. But Hannah stayed home, because she had told Elkanah, “Samuel and I won’t go until he’s old enough for me to stop nursing him. Then I’ll give him to Yah, and he can stay there at Shiloh for the rest of his life.”

“You know what’s best,” Elkanah said. “Stay here until it’s time to stop nursing him. I’m sure Yah will help you do what you have promised.” Hannah did not go to Shiloh until she stopped nursing Samuel.

When it was the time of year to go to Shiloh again, Hannah and Elkanah took Samuel to Yah’s place of worship. They brought along a three-year-old bull, a twenty-pound sack of flour, and a clay jar full of wine. Hannah and Elkanah offered the bull as a sacrifice, then they brought little Samuel to Eli.

“Sir,” Hannah said, “a few years ago I stood here beside you and asked Yah to give me a child. Here he is! Yah gave me just what I asked for. Now I am giving him to Yah, and he will be Yah’s servant for as long as he lives.”

After they worshipped Yah, Elkanah and Hannah went back home to Ramah, but the boy Samuel stayed to help Eli serve Yah.

Now, Eli’s own sons, Hophni and Phinehas, were priests, but they were dishonest and refused to obey Yah. They did not show any respect for the sacrifices that the people offered. This was a terrible sin, and it made Yah very angry.

But the boy, Samuel, served Yah and wore a special linen garment and the priestly clothes his mother made for him. She would bring new clothes every year, when she and her husband came to offer sacrifices at Shiloh.

Eli would always bless Elkanah and his wife and say, “Samuel was born in answer to your prayers. Now you have given him to Yah. I pray that Yah will bless you with more children to take his place.”

After Eli had blessed them, Elkanah and Hannah would return home. Yah was kind to Hannah, and she had three more sons and two daughters. But Samuel grew up at Yah’s place of worship in Shiloh.

Much later, when Eli became very old, he heard what his sons were doing to the people of Israel.

“Why are you doing these awful things?” he asked them. “I’ve been hearing nothing but complaints about you from all of Yah’s people. If you harm another person, Elohim can help make things right between the two of you. But if you commit a crime against Yah, no one can help you!”

But Yah had already decided to kill Eli's two sons for their many sins. So he hardened their hearts and kept them from listening to their father.

Meanwhile, Yah and his people liked Samuel more and more each day.

One day a prophet came to Eli and gave him this message from Yah:

"When your ancestors were slaves of the king of Egypt, I came and showed them who I am. Out of all the tribes of Israel, I chose your family to be my priests. I commanded everyone to bring their sacrifices here where I live, and I allowed you and your family to keep those that were not offered to me on the altar.

"But you honor your sons instead of me! You don't respect the sacrifices and offerings that are brought to me, and you've all gotten fat from eating the best parts. I am Yah, the Elohim of Israel. I promised to always let your family serve me as priests, but now I tell you that I cannot do this any longer! I honor anyone who honors me, but I put a curse on anyone who hates me. The time will come when I will kill you and everyone else in your family. Not one of you will live to an old age.

"In fact, your two sons, Hophni and Phinehas, will die on the same day. I have chosen someone else to be my priest, someone who will be faithful and obey me. I will always let his family serve as priests and help my chosen king. But if anyone is left from your family, he will come to my priest and beg for money or a little bread."

Following this, Samuel continued to serve Yah by helping Eli the priest, who was by that time almost blind. In those days, Yah hardly ever spoke directly to people, and he did not appear to them in dreams very often. But one night, Eli was asleep in his room, and Samuel was sleeping on a mat near the sacred chest in Yah's place of worship. They had not been asleep very long when Yah called out Samuel's name.

"Here I am!" Samuel answered. Then he ran to Eli and said, "Here I am. What do you want?"

"I didn't call you," Eli answered. "Go back to bed."

Samuel went back, but the same thing happened again. Since Yah had not spoken to Samuel before, Samuel did not recognize his voice. When Yah called out his name for the third time, Samuel went to Eli again, but Eli finally realized that it was in fact Yah who was speaking to Samuel.

So Eli said, "Go back and lie down! If someone speaks to you again, answer, 'I'm listening, Yah. What do you want me to do?'"

Once again Samuel went back and lay down.

Yah then stood beside Samuel and called out as he had done before, "Samuel! Samuel!"

"I'm listening," Samuel answered. "What do you want me to do?"

Yah said, "Samuel, I am going to do something in Israel that will shock everyone who hears about it! I will punish Eli and his family, just as I promised. He knew that his sons refused to respect me, and he let them get away with it, even though I said I would punish his family forever."



The next morning, Samuel got up and opened the doors to Yah's place of worship. He was afraid to tell Eli what Yah had said.

But Eli told him, "Samuel, my boy, come here! What did Elohim say to you? Tell me everything. I pray that Elohim will punish you terribly if you don't tell me every word he said!"



After Samuel told Eli everything, Eli said, "He is Yah, and he will do what's right."

As Samuel grew up, Yah helped him and made everything Samuel said come true. From the town of Dan in the north to the town of Beersheba in the south, everyone in the country knew that Samuel was truly Yah's prophet. Yah often appeared to Samuel at Shiloh and told him what to say when he would speak to the whole nation of Israel.

Yah would like to speak to you as well. But will you hear his voice, and listen to his instructions?

Read this story in: **1 Samuel chapters 1 to 3** | *(Also see Numbers 6:1-21)*



## “Yah Speaks to Samuel”

### Summary

A CHILDLESS HEBREW MOTHER, Hannah, is distraught and sorrowful as she longs for a child. She prays to Yah for a son, and promises to give him back to Yah. Later, when Hannah is given a son, Samuel, she keeps her word and dedicates him to Yah. Samuel stays at the temple of Yah in Shiloh and helps Yah’s priest, Eli. Then Yah speaks to Samuel and delivers an important message for the priest and his rebellious sons.

### Answer These Questions

1. What were the names of the priest’s two sons?

---

2. Samuel’s hair was never cut in fulfillment of a special law found in the Torah called what?

---

3. Elkanah asked, “Hannah, why are you crying? Why won’t you eat? Why do you feel so bad? Don’t I mean more to you than” how many “sons?”

---

4. Yah blessed Elkanah and Hannah with a son. Hannah named him Samuel, because Samuel sounds like the Hebrew term for what?

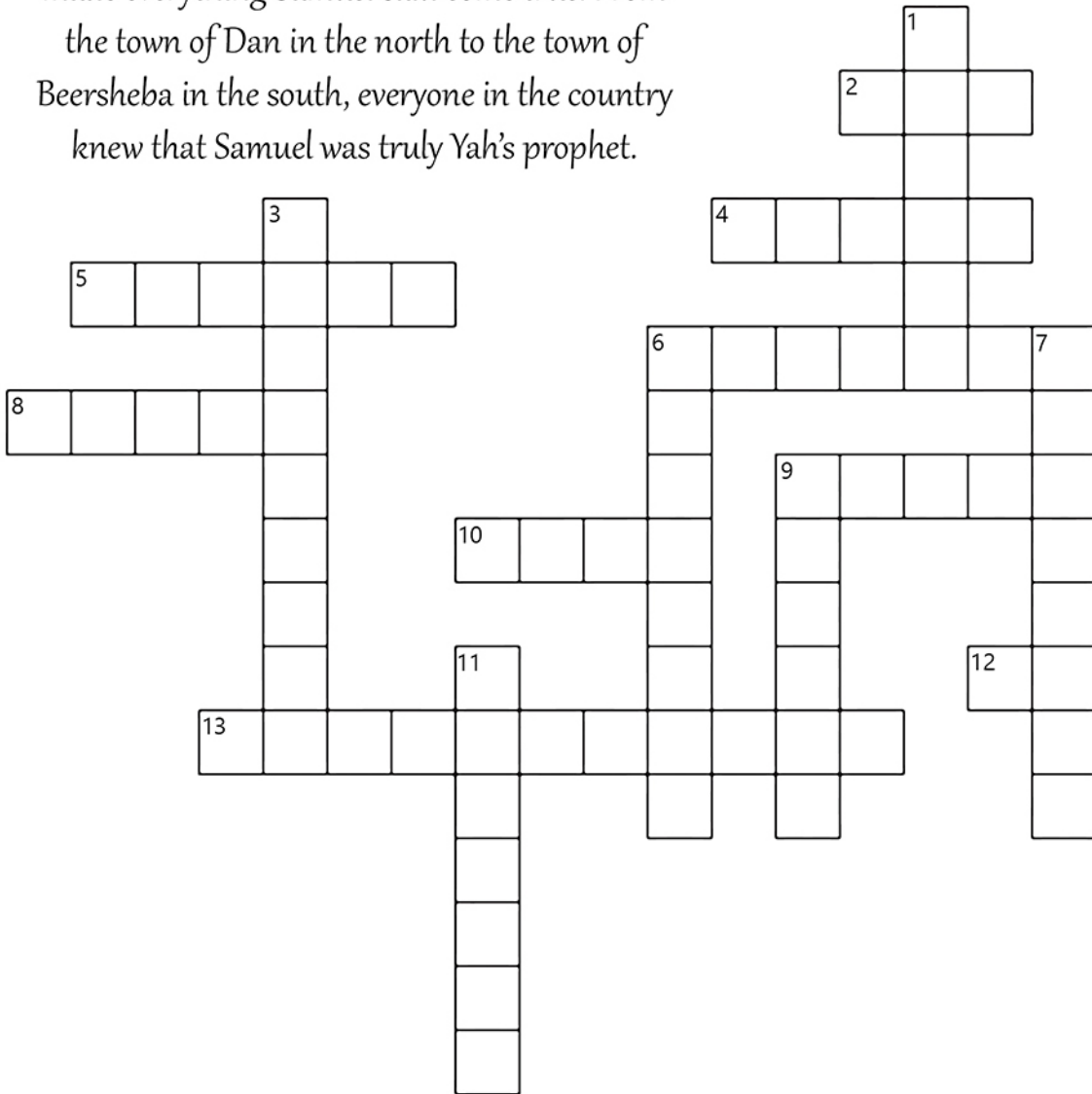
---

5. When it was the time of year to go to Shiloh again, Hannah and Elkanah took young Samuel to Yah’s place of worship. But what items did they bring along?

---

CROSSWORD PUZZLE  
**Samuel**  
*the prophet*

“As Samuel grew up, Yah helped him and made everything Samuel said come true. From the town of Dan in the north to the town of Beersheba in the south, everyone in the country knew that Samuel was truly Yah’s prophet.



**ACROSS**

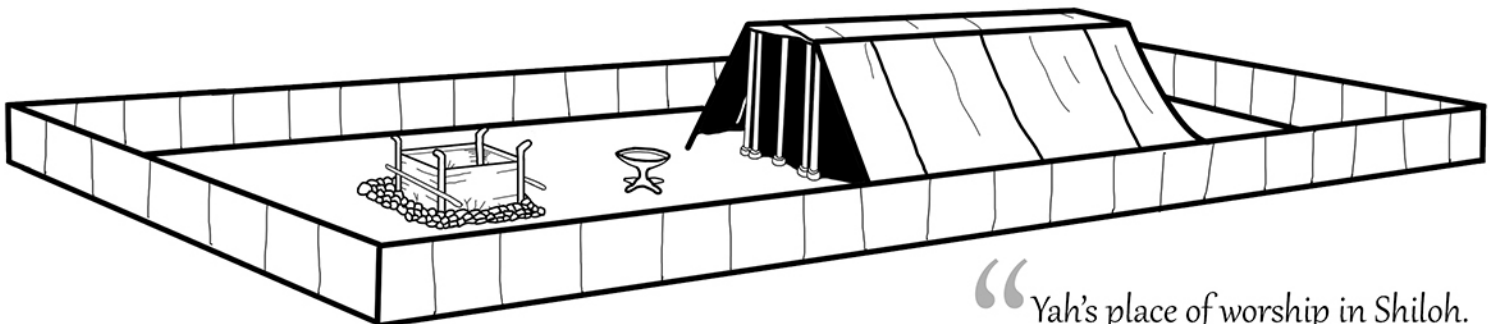
- 2. Who did Hannah give her son, Samuel, to?
- 4. When Eli was very old, he became almost this.
- 5. Eli was Yah’s \_\_\_\_\_.
- 6. Samuel’s mother brought him these every year at Shiloh.
- 8. “But you \_\_\_\_\_ your sons instead of me!”
- 9. The name that Yah called out in the temple.
- 10. What did Yah decide to do to Eli’s dishonest & disobedient children?
- 12. How many children did Hannah & Elkanah have together, including Samuel?
- 13. This is the name of the special law found in the Torah that spoke of people not cutting their hair.

**DOWN**

- 1. Elkanah’s sorrowful wife.
- 3. This is the town in the south where people knew about Samuel.
- 6. What did Eli the priest pray for Hannah and her husband to be blessed with?
- 7. Samuel was doing this when he heard Yah’s voice calling him.
- 9. The name of the city where Eli lived.
- 11. Who came to Eli and warned him that his sons would die on the same day?

WORD SEARCH  
**Samuel**  
*the prophet*

D C S H D T L T Z F A S E H S  
 Y E A A S E N L A Z F O C A H  
 H Y T E C E S M I A R R N N I  
 G A I R M R I S B K A R E A L  
 S R N R A L I E E N I O I K O  
 P A A N Y E H F A L D W D L H  
 W G M V A S H Z I A B F E E I  
 S O Q U R H I N N C I U B H L  
 O D R E E R O G E R E L O A E  
 U Z E S I L R F K K S H S M I  
 T B M T H Y O E C I O V I A N  
 H W E G N I R E F F O R D R H  
 B L Z P R O P H E T W R B B P  
 P U N I S H T Y R E H T A F O  
 D A U G H T E R S T P Y G E H



“Yah’s place of worship in Shiloh.”

AFRAID  
 ANGRY  
 BEERSHEBA  
 BLESSED  
 BROKENHEARTED  
 DAUGHTERS

DISOBEDIENCE  
 EGYPT  
 ELI  
 ELKANAH  
 FAMILY  
 FATHER

GARMENT  
 HANNAH  
 HOPHNI  
 KILL  
 NAZIRITE  
 OFFERING

PRIEST  
 PROPHET  
 PUNISH  
 RAMAH  
 SACRIFICE  
 SAMUEL

SHILOH  
 SORROWFUL  
 SOUTH  
 VOICE  
 WORSHIP  
 YAH





*This activity pack belongs to:*

---

Look for more fun activities at:



For private and educational use only.  
**NOT FOR SALE!**



**LITTLE**  
**Kingdom Preppers**  
[www.kingdompreppers.org](http://www.kingdompreppers.org)